

2004 ELECTION -- PUBLIC NOTICE

Declaration of Candidacy Filing

March 7 – 17, 2004

I, **Steve S. Rawlings**, Davis County Clerk/Auditor hereby give notice for the 2004 elections pursuant to Utah Code 20A-5-101 for the following offices and issue. The filing period for declaration of candidacy will be weekdays **March 7 through March 17**, 8:00 a.m. to 5:00 p.m.

Davis County Clerk/Auditor
28 East State, #136
Farmington, UT

Office of Lt. Governor
115 State Capitol Building
Salt Lake City, UT

OFFICE	TERM	FILING FEE	WHERE TO FILE
U.S. House of Representatives, District #1	2 years	\$387.00	Office of Lt. Governor
U.S. Senator	6 years	\$1,160.00	Office of Lt. Governor
Governor	4 years	\$503.00	Office of Lt. Governor
Attorney General	4 years	\$423.00	Office of Lt. Governor
State Auditor	4 years	\$413.00	Office of Lt. Governor
State Treasurer	4 years	\$391.00	Office of Lt. Governor
State Senate, District #21 (part Davis & Weber)	2 years	\$26.00	Office of Lt. Governor or County Clerk/Auditor
State Senate, Districts #23	4 years	\$26.00	Office of Lt. Governor or County Clerk/Auditor
State House of Representatives, Districts #11 (part Davis & Weber), #13, #14, #15, #16, #17, #18, #19, and #20	2 years	\$13.00	Office of Lt. Governor or County Clerk/Auditor
State Board of Education, District #4 (part Davis & Weber)	4 years	\$15.00	Office of Lt. Governor or County Clerk/Auditor
County Commission	4 years	\$463.00	Office of County Clerk/Auditor
Davis School District, Districts #1, #2, and #4	4 years	\$25.00	Office of County Clerk/Auditor
Supreme Court, 3 judges, retention election providing the incumbent(s) file		\$50.00	Office of Lt Governor or County Clerk/Auditor
Court of Appeals, 1 judge, retention election providing the incumbent file		\$50.00	Office of Lt. Governor or County Clerk/Auditor
District Court, 2 nd District, 5 judges, retention election providing the incumbent(s) file		\$50.00	Office of Lt. Governor or County Clerk/Auditor
Juvenile Court, 2 nd District, 2 judges, retention election providing the incumbent(s) files		\$50.00	Office of Lt. Governor or County Clerk/Auditor
Mutton Hollow Township Planning Commission, 2 members	4 years	\$10.00	Office of County Clerk/Auditor
County Measure: Shall fluoride continue to be added to the public water supplies of Davis County?			